

13<sup>th</sup> Annual

# St. Martin's Healthcare Circle of Friends

## Connecting the Dots

Saturday, February 23, 2019 at 12:30pm

First United Methodist Church, Auburn

**YES, I would like to partner with St. Martin's Healthcare at the level indicated below**

### High Tea Partner \$2,500

Includes 8 tickets with priority seating  
Your logo on the Invitation  
A Special Gift - one for each of your guests  
Table Signage at the event with your logo  
Recognition in all **pre-event** publicity, and on printed event materials designating

### Petit Four Partner \$1,000

Includes 4 tickets  
Your business logo in each program  
Recognition in the media and on printed event materials designating your level of support

### Cup of Tea Partner \$500

Includes 2 tickets  
Your business logo on the \*2019 Tea tickets  
Recognition in the media and on printed event materials designating your level of support

### Teaspoon Partner \$250

Recognition in our Tea Program  
Recognition in the media and on printed event materials designating your level of support

**Business Name:** \_\_\_\_\_  
(How you would like to be listed)

**Contact Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contact email:** \_\_\_\_\_

My check is enclosed

To make a secure payment by credit card, visit: [www.smhcin.org/donate-now](http://www.smhcin.org/donate-now)

Please send me an invoice

I am unable to be a sponsor, but would like to make a donation \$ \_\_\_\_\_

**Kindly submit your reply by January 31, 2018**  
*\*Must have Cup of Tea by 1/21/2019 for printing*

St. Martin's Healthcare  
1359 South Randolph Street; Garrett, IN 46738

P: (260) 357-0077 F: (260) 357-1359 E-mail: [info@smhcin.org](mailto:info@smhcin.org) Website: [www.smhcin.org](http://www.smhcin.org)

Thank you for your gracious support of St. Martin's Healthcare, Inc.  
"Serving the uninsured and underinsured in DeKalb and Noble counties"